

**O.B.C. HOME BUILDERS ASSOCIATION MINUTES
FOR
THURSDAY, FEBRUARY 1, 2018**

MEETING CALLED TO ORDER @ 6:45 PM

PRAYER FOR MEAL & MEETING:

STEPHON EDWARDS PRAYED OVER THE MEAL AND OUR MEETING

MEMBER'S PRESENT:

STEPHON EDWARDS
SHERRY LEE BREWER
G.W. BERRY
DON GIBBONS
MICHAEL STROMAN

GUEST'S PRESENT: NONE

OLD BUSINESS:

- A. **G.W. BERRY** OVERSAW THE MEETING TONIGHT AND WELCOMED EVERYONE.
- B. **G.W. BERRY** INFORMED EVERYONE THAT **FIRST CITIZENS BANK** HAS STEPPED DOWN FROM BEING A MEMBER OF THE **O.B.C. HOME BUILDERS ASSOCIATION**. WE WILL SURELY MISS THEM.
- A. **G.W. BERRY** INFORMED EVERYONE THAT THE **HBASC** HAS RAISED THEIR DUES \$1.00 FOR 2018, THE AMOUNT NOW IS \$96.00 INSTEAD OF \$95.00 PER YEAR.
- B. **G.W. BERRY** BROUGHT TO EVERYONE'S ATTENTION THAT WE NEEDED TO VOTE ON THE DOLLAR AMOUNT THAT WAS TO BE GIVEN THIS YEAR TO OUR 3 CHARITIES.
 1. **G.W. BERRY** MADE A MOTION THAT WE GIVE \$1,200.00 THIS YEAR TO EACH OF THE 3 CHARITIES FROM THE PROFITS OF THE MIKE CARTER MEMORIAL GOLF TOURNAMENT.
 2. **RALPH FAULLING** SUGGESTED THAT WE GIVE \$1,000 TO **CONNIE MAXWELL CHILDREN'S HOME AND OC TECH** AND GIVE \$1,600.00 TO **THE SALVATION ARMY**, BECAUSE OF ALL THE BAD WEATHER WE HAD THIS PAST YEAR.
 3. **G.W. BERRY** MADE A MOTION THAT WE GIVE \$2,000.00 TO **THE SALVATION ARMY** AND \$1,000.00 TO OUR OTHER 2 CHARITIES.
 4. **MICHAEL STROMAN** SECONDED. ALL PRESENT WERE IN FAVOR, MOTION PASSED.
- C. **G.W. BERRY** SUGGESTED WE START OUR NOMINATIONS FOR OFFICERS.
 1. **G.W. BERRY** NOMINATED **STEPHON EDWARDS** FOR **PRESIDENT**. **MICHAEL STROMAN** SECONDED. ALL PRESENT WERE IN FAVOR, MOTION PASSED.
 2. **JACOB BUGER** NOMINATED **ADOLPHUS JOHNSON** FOR **VICE PRESIDENT**. **CHUCK SHULTZ** SECONDED. ALL PRESENT WERE IN FAVOR, MOTION PASSED.
 3. **RALPH FAULLING** NOMINATED **JOSH FORT** FOR **SECRETARY/TREASURER**. **G.W. BERRY** SECONDED. ALL PRESENT WERE IN FAVOR, MOTION PASSED.
 4. **OUR NEW OFFICERS FOR 2018:**
 - a. **EXECUTIVE OFFICER – SHERRY LEE BREWER**
 - b. **PRESIDENT – STEPHON EDWARDS**
 - c. **VICE PRESIDENT – ADOLPHUS JOHNSON**
 - d. **SECRETARY/TREASURER – JOSH FORT**
- D. **G.W. BERRY** INFORMED EVERYONE THAT WE WILL BE HOLDING OUR **CHRISTMAS PARTY AT THE ELKS CLUB** AGAIN THIS YEAR.
 1. **DATE & TIME: DECEMBER 7, 2017 @ 6:30 PM.**
 2. **COST OF MEAL HASN'T BEEN DETERMINED YET.**
 3. **BAR WILL BE OPEN THAT EVENING.**
 4. **EACH PERSON IS TO BRING A \$10.00 GIFT FOR THE GIFT EXCHANGE.**
 5. **WILL NEED DONATIONS FOR DOOR PRIZE.**
- E. **SPECIAL GUEST SPEAKER TONIGHT - JOSH FORT – AG-SOUTH FARM CREDIT.**
 1. **JOSH** SPOKE ABOUT THE **CONSTRUCTION LOAN PROGRAMS** THAT **AG-SOUTH FARM CREDIT** HAS TO OFFER TO OUR **GENERAL CONTRACTORS**.

- F. **NEED TO UPDATE ALL MEMBERS INFORMATION SO WE CAN CONTACT YOU REGARDING MEETINGS AND OTHER INFORMATION. (ADDRESSES, PHONE NUMBERS, CELL PHONE NUMBERS AND EMAIL ADDRESSES). AS SOME MEMBERS HAVE NOT BEEN GETTING INFORMATION FROM OUR SECRETARY.**
- G. **WE NEED TO COME UP THIS YEAR WITH IDEAS OF HOW WE CAN GET NEW MEMBERS TO JOIN OUR ASSOCIATION**

NEW BUSINESS:

- A. **SHERRY LEE – INTRODUCED OUR NEW OFFICERS FOR 2018**
 - 1. **EXECUTIVE OFFICER – SHERRY LEE BREWER**
 - 2. **PRESIDENT – STEPHON EDWARDS**
 - 3. **VICE PRESIDENT – ADOLPHUS JOHNSON**
 - 4. **SECRETARY/TREASURER – JOSH FORT**
- B. **STEPHON EDWARDS - OPENED OUR MEETING AND GAVE US AN OVERVIEW OF WHAT HE WOULD LIKE OUR GOALS TO BE IN 2018**
 - 1. **START A MEMBERSHIP COMMITTEE**
 - 2. **START A GOLF TOURNAMENT COMMITTEE**
 - 3. **START A CHRISTMAS COMMITTEE**
 - 4. **GET A OBC HBA WEB SITE SET UP**
- C. **STEPHON EDWARDS – WENT OVER THE QUOTE WE RECEIVED FROM ENTER.NET TO SET UP OUR WEB SITE**
 - 1. **GW BERRY MADE A MOTION TO TABLE THE WEB SITE THROUGH ENTER.NET FOR THE TIME BEING**
 - 2. **DON GIBBONS SECONDED – ALL PRESENT WERE IN FAVOR – MOTION PASSED**
 - 3. **DON MENTIONED THAT HE KNOWS SOMEONE THAT MIGHT BE ABLE TO HELP US GET OUR WEB SITE UP AND RUNNING – HE WILL CHECK INTO IT FOR US**
 - 4. **STEPHON WOULD LIKE US TO HAVE A WEB SITE UP AND RUNNING WITHIN A COUPLE OF MONTHS IF POSSIBLE**
 - 5. **WE WILL ALSO LOOK AT A WEB SITE CALLED “WIX.COM” THAT MIGHT HELP US GET STARTED FOR FREE**
- D. **STEPHON EDWARDS – WENT OVER THE APPLICATION FOR CERTIFIED MASTER BUILDERS OF SC**
 - 1. **SHERRY LEE IS TO E-MAIL OUT A COPY OF THE APPLICATION TO OUR MEMBERS TO SEE IF ANYONE IS INTERESTED**
- E. **SHERRY LEE – INFORMED EVERYONE OF ALEX BRYANT JR. FROM “A M BRYANT & COMPANY” RECEIVING A CERTIFICATE AND PINS FOR BEING A SPIKE CLUB MEMBER**
 - 1. **SHERRY LEE WILL SEE IF SHE CAN CONTACT ALEX TO GIVE HIM HIS CERTIFICATE AND PINS**
- F. **STEPHON EDWARDS – GAVE AN UPDATE ON THE MIKE CARTER MEMORIAL 2018 GOLF TOURNAMENT**
 - 1. **JOSH FORT WILL OVERSEE THE GOLF TOURNAMENT THIS YEAR**
 - 2. **WE WOULD LIKE TO HOLD THE TOURNAMENT IN APRIL IF POSSIBLE**
- G. **SHERRY LEE – GAVE A REPORT ON THE 2018 LEGISLATIVE SESSION – SHE HAS COPIES IF ANYONE WOULD LIKE ONE**
- H. **STEPHON EDWARDS – GAVE A REPORT ON HIS TRIP TO THE NAHB INTERNATIONAL BUILDER’S SHOW LAST MONTH**
- I. **SHERRY LEE – DISCUSSED THE UPCOMING 48TH ANNUAL BIRD SUPPER**
 - 1. **RECEPTION AND DINNER – TUESDAY, APRIL 17, 2018 @ 6:30 PM – 9:00 PM**
 - 2. **WILL BE HELD AT THE GOVERNOR’S MANSION THIS YEAR**
 - 3. **SHERRY LEE WILL E-MAIL RESERVATION FORMS TO BE SIGNED AND RETURNED BACK TO SHERRY LEE A.S.A.P.**
- J. **SHERRY LEE – PASSED OUT INFORMATION ABOUT THE HBA OF SC 2018 HAMMER & TROWEL AWARD NOMINATION FORMS**
 - 1. **SHERRY LEE WILL E-MAIL OUT A COPY OF THE FORM TO OUR MEMBERS**
- K. **SHERRY LEE GAVE OUT INFORMATION ABOUT THE MEMBERS’ REBATE PROGRAM – SHE HAS COPIES IF ANYONE WOULD LIKE ONE**
- L. **SHERRY LEE – INFORMED EVERYONE ABOUT THE HBA “ACTION ALERT” ON ZONING – POTENTIAL PROBLEMS & SOLUTIONS**
- M. **SHERRY LEE – INFORMED EVERYONE ABOUT THE “2018 CODE ADOPTION PROCESS” – REQUEST ON STUDY COMMITTEE MEMBERS TO SIGN UP IF INTERESTED**

- N. SHERRY LEE – BROUGHT TO EVERYONE’S ATTENTION ABOUT THE EXTRA CREDIT CARD CHARGES WE WERE BEING CHARGED FOR USING THE SQUARE TO TAKE CREDIT CARDS
1. THE MEMBERS PRESENT VOTED SINCE THEY WEREN’T THAT MUCH EXTRA THAT WE WOULD WRITE THEM OFF AT THE END OF THE YEAR AS A MISC. EXPENSE

ANNOUNCEMENTS:

- A. SHERRY LEE – GAVE A REPORT ON INFORMATION FOR THE” 2018 NATIONAL MEMBERSHIP DIRVE”
- B. SHERRY LEE – GAVE A REPORT ON THE ORANGEBURG CHAMBER OF COMMERCE – BUISNESS AT BREAKFAST
 1. FEBRUARY 15, 2018 AT 1039 BROUGHTON STREET, ORANGEBURG, SC 29115
 2. REGISTRATION: 8:00 AM
 3. BREAKFAST – 8:30 -9:30 AM
 4. SPEAKER: GREGG ROBINSON – EXECUTIVE DIRECTOR OF ORANGEBURG COUNTY DEVELOPMENT COMMISSION
 5. TICKETS: \$15.00 MEMBERS - \$30.00 NON-MEMBERS
 6. SHERRY LEE WILL E-MAIL RESERVATION FORMS TO MEMBERS
- C. SHERRY LEE – GAVE REPORT ON WANTED DOANTIONS FOR “INTO THE MOUTHS OF BABES/THE FILLING STATION”
- D. SHERRY LEE – GAVE REPORT ON INFORMATION FOR DONATIONS FOR THE 2018 SPECIAL OLYOMPICS
- E. SHERRY LEE – PASSED OUT UPDATED INFORMATION ON THE “NAHB MEMBERS ADVANTAGE” AT A GLANCE – SHE WILL E-MAIL OUT A COPY TO THE MEMBERS
- F. SHERRY LEE – HAS THANK YOU CARDS AND LETTERS FROM CONNIE MAXWELL CHILDREN’S HOME AND OC TECH - IF ANYONE WOULD LIKE TO SEE THEM
- G. NEED A PICTURE OF OUR 2018 PRESIDENT & PICTURES OF ANY AWARDS GIVEN OUT AND THEN SHERRY LEE WILL SEND THEM TO MARK NIX

TREASURER'S REPORT:

SHERRY LEE - GAVE TREASURER'S REPORT

CHECK BOOK BALANCE AS OF 2/1/18 \$8,867.33

MEETING WAS ADJOURNED AT 8:15 PM.